



# AGENDA

Monday, April 24, 2023, at 7:00 p.m.  
Council Chambers at the Tom Hornecker  
Recreation Centre, 2<sup>nd</sup> Floor, 2122 -- 18 Street

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## COMMITTEE OF THE WHOLE OF COUNCIL MEETING

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### **1. CALL TO ORDER & ADOPTION OF AGENDA:**

- 1.1 Call to order
- 1.2 Adoption of Agenda (Res)

### **2. DELEGATIONS:**

- 2.1 ISL Engineering and Land Services Ltd. – Land Use Bylaw Update Project

### **3. PRESENTATIONS BY DEPARTMENTS:**

- 3.1 CLOSED CONFIDENTIAL DISCUSSION
  - 3.1.1 Land Use Bylaw Update Project – Phase 1 Engagement Summary Report - E  
FOIP Section 24(1) Advice from officials

### **4. MAYOR AND COUNCILLOR INQUIRIES:**

None

### **5. NEXT COMMITTEE OF THE WHOLE MEETING:**

- 5.1 May 29, 2023 (as required)

### **6. ADJOURNMENT:**